

**2018 OFFICERS**

PLEASE INCLUDE NAME, ADDRESS, HOME/CELL PHONE, WORK PHONE, FAX, AND EMAIL

UNIT/CLUB \_\_\_\_\_

Mailing Address \_\_\_\_\_

*PRESIDENT:* \_\_\_\_\_

\_\_\_\_\_

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H \_\_\_\_\_ W \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

*V. PRES:* \_\_\_\_\_

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H \_\_\_\_\_ W \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

*SECY:* \_\_\_\_\_

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H \_\_\_\_\_ W \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

*TREAS:* \_\_\_\_\_

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H \_\_\_\_\_ W \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

**2018 OFFICERS**

PLEASE INCLUDE NAME, ADDRESS, HOME/CELL PHONE, WORK PHONE, FAX, AND EMAIL

UNIT/CLUB \_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

H \_\_\_\_\_ W \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

PLEASE RETURN TO AAD SHRINE OFFICE AFTER YOUR 2018 ELECTION  
**FOR AAD NEWS PUBLICATION, PLEASE FILL IN THE FOLLOWING:**

DAYS OF MEETINGS: \_\_\_\_\_

TIMES OF MEETINGS: \_\_\_\_\_

UNIT CONTACT NAME : \_\_\_\_\_

UNIT CONTACT PHONE: \_\_\_\_\_

SECRETARIES, A roster of all Nobles in your Unit or Club will be needed by June 30<sup>th</sup>.  
Names on the roster will be compared to the Membership program for accuracy and  
current dues status.